soþe boþe he þe werk of þe fulfillid gospel entrīge. ⁊ fro þe baptym of þe lord. bigynnynge to p̄che god. ne trauelide not to seþe þe natiuite of fleisch. þe which he hadde seþe in oþe bifore / but he expressīge þe expositioū of al þe desert. hath schewid out þe fastīg of noūbre. or þe noūbre of fastīg: þe tēptacioū of þe feend þe cōgregacioū of beestis. ⁊ þe seruyse of aungels / þᵗ he ordeynynge us to vndirstode: alle þīgis in schort peyntīg togidre. neþ þe autorite of þīg do. schulde do awey. ⁊ in þat forinnyge schulde not denye. fulnesse of þe werk / forsoþe he is seid. to haue þȳ kitt awey his þombe. þᵗ he miȝte be had as vnworþi to p̄sthood: but so myche miȝte electioū bifore ordeyned. acordīge to þe feiþ. þᵗ neþir so in þe werk of þe word. he schulde leese þat raþer he hadde disserued on kynde

¶ For of alexaundre he was bischop of whō by alle þīgis werk or intencioū was to knowe. hoþe to dispose þe seyngis of þe gospel ī hī silf. ⁊ þe disciplyne of þe lawe to knowe ī hī silf. ⁊ þe natur of god to knowe ī þe fleisch or ī þe manhood of þe lord / þe whiche þīgis in us silf first it bihoueþ to be reqrid: afterward we wolen þīgis souȝt to be knowū. hauynge þe meede of exortacioū / for he þᵗ plantiþ. ⁊ he þᵗ moistiþ beþ þe same. but he þᵗ ȝyueþ encrees is god / Here endiþ þe p̄log. ⁊ bigynneþ þe gospel.

C.ᵐ p.ᵐ

The bigynnyng of þe gospel of ihū crist: þe sone of god / as it is writun ī ysaye þe p̄fete / lo I sende my aungel bifore þi face: þat schal make þi weye redy bifore þee / þe vois of a criere in desert. make ȝe redy þe weye of þe lord: make ȝe his paþis riȝtful / Iohn was in desert. baptisīge: ⁊ prechīge þe baptym of penaūce into remyssioū of synnes / and al þe cuntre of iudee wente out to hī: ⁊ alle mē of ierl'm / and þei weren baptisid of hȳ in þe flood iordā: ⁊ knowlechidē her synnes / and Iohn was cloþid wiþ heeris of camel: ⁊ a girdil of skyn was aboute his leendis / and he eet locustis ⁊ hony of þe wode. ⁊ prechide seiynge / a strenger þan I schal come after me: of whō I knelīge. am not worþi forto vndo or vnbynde þe lace of his schoon / I haue baptisid ȝou in watir. forsoþe he schal baptise ȝou ī þe hooly goost /

¶ And it was don ī þo dayes. ihc cam fro nazareth of galile: ⁊ was baptisid of Iohn ī iordan / and anoō he stiynge vp of þe watir siȝ heuenes openyd. ⁊ þe spirit cōmynge doun as a culuer. ⁊ dwellīge ī hī / and a vois was maad fro heuenes: þᵘ art my sone loued: in þee I haue plesid / and anoō þe spirit puttide out hī into desert / ⁊ he was ī desert. fourty dayes ⁊ fourty niȝtis: ⁊ was tēptid of sathanas / and he was wiþ beestis: ⁊ aungels mynystridē to hym / forsoþe after þᵗ Iohn was takū: ihc cam ito galile. prechīge þe gospel of þe kyngdom of god. ⁊ seiynge / for þe tyme is fulfillid: ⁊ þe kīgdom of god schal come niȝ / forþinke ȝe or do ȝe penaūce: ⁊ bileue ȝe to þe gospel / and he passīge bisidis þe see of galile: siȝ symoūt ⁊ andrew his broþ. puttīge nettis ito þe see / for þei werē fischeris / and ihc seide to hem / come ȝe after me: I schal make ȝou to be maad fischeris of mē / and anoō þei forsoken þe nettis: ⁊ þei suedē hī / ⁊ he ȝede forþ fro þēnis a litil: ⁊ siȝ Iames of zebede. ⁊ Iohn his broþ. ⁊ hem in þe boot makīge nettis / ⁊ anoō he clepide hē / and þei leften zebede her fadir in þe boot. wiþ hyred seruauntis: ⁊ þei suedē hȳ / and þei entridē into cafarnaū / ⁊ anoō ī þe sabotis he ȝede into a synagoge: ⁊ tauȝte hem / and þei wondriden on his techīg / for he tauȝte hē: as hauynge power. ⁊ not as scribis / and in þe synagoge of hē was a mā in an vnclene spirit: ⁊ he criede seiynge / what to us ⁊ to þee þᵘ ihū of nazareth. hast þou come forto distrie us / I woot. þat þou art þe hooly of god / and ihc þretenyde hī ⁊ seide / wexe doūb ⁊ go out of þe mā / and þe vnclene goost debreidīge hȳ ⁊ criyīge wiþ greet vois: wente out fro hī / and alle mē wondridē. so þᵗ þei souȝtē togidre amōg hem seiynge / what is þis þīg / what is þis newe techīg / for in power he commaundiþ to vnclene spiritis: ⁊ þei obeien to hym / and þe tale or tiþing of hȳ. wente forþ anoon into al þe cuntre of galile / ⁊ anoō þei goynge out of þe synagoge. camē into þe hous of symoūt. ⁊ andrew. wiþ Iames ⁊ Iohn / soþeli þe modir of symoūtis wyf. lay sik in feueris / and anoon þei seien to hȳ of hir / ⁊ he cam niȝ ⁊ areride hir: whāne þe hond of hir was takū / and anoon þe feuere lefte hir: ⁊ she mynystride to hē /

forsoþe whāne þe euenyng was maad. whāne þe sonne wente doun: þei brouȝtē to hȳ alle hauynge yuele. ⁊ hauynge deuelis / and al þe cite was gedrid at þe ȝate: ⁊ he heelide many þat werē trauelid wiþ dyuerse sooris. ⁊ he castide out many deuelis / ⁊ he suffride hē not for to speke: for þei knewē hī / and he rysīge ful eerly. ȝede out ⁊ wente into a desert place: ⁊ preiede þer / ⁊ symoūt suede hī: ⁊ þei þat werē wiþ hī / ⁊ whāne þei haddē founde hī: þei seidē to hī þᵗ alle mē sekē þee / and he seide to hē / go we into þe nexte townes ⁊ citees: þᵗ I preche also þer / for to þis þīg I cam / and he prechide ī þe synagogis of hē. ⁊ in al galile. ⁊ castide out feendis / and a leprous mā cam to hī: ⁊ bisouȝte ⁊ knelide ⁊ seide / if þou wolt: þou maist clēse me / forsoþe ihc hauynge mercy on hī: streiȝte out his hond / ⁊ ihū touchīge hȳ. seide to hī / I wole: be þou maad clene / and whāne he hadde seid þis: anoō þe lepre partide awey fro hī ⁊ he was clensid / ⁊ ihū þretenyde hī: ⁊ anoō ihū puttide hī out / and ihū seide to hym / se þou. seie to no man: but go. schewe þee to þe p̄nce of prestis / ⁊ offre for þi clensyng. into witnessīg to hē. þo þīgis þat moyses bad / and he ȝede out: ⁊ bigan to preche. ⁊ defame or puplische þe word / so þᵗ now he miȝte not openli go into þe citee: but be wiþoute forþ ī desert places / ⁊ þei camē togidre to hym. on alle sidis / C.ᵐ ij.ᵐ //

And eft he entride into cafarnaū: after eiȝte dayes / and it was herd þat he was in an hous. ⁊ manye camē